

**LEEK TOWN COUNCIL**  
**General Purposes Committee to be held**  
**on Tuesday 19<sup>th</sup> September 2023**

**AGENDA**

*Date published 13.09.2023 D. Wheat Clerk*

(Minute ref.)

1. (34) **Welcome:**
2. (35) **Apologies:**
3. (36) **Declarations of Disclosable Pecuniary Interests** and Other Interests and consideration for the granting of dispensations.
4. (37) **Minutes of the General Purposes Meeting held 18<sup>th</sup> July 2023**  
to be received for the Chairman's signature *(Appendix 1)*
5. (38) **Matters Arising:**
6. (39) **Monthly reports/updates:**
  - a) **Allotments** *(Appendix 2)*
  - b) **Events** *(Appendix 3)*
  - c) **War Memorials** *(Appendix 4)*
  - d) **Bank House maintenance report (Clerk)**
  - e) **Twinning** *(Appendix 5)*
7. (29) **Finance and Governance:**
  - a) **Health and Safety Report** *(Appendix 6)*
  - b) **Finance Report**  
*VAT return received and notice of Election Charges*
  - c) In accordance with the Local Government Act 1972 section 5 (150),  
**Payments to be approved** *(Appendix 7)*
8. (30) **Items on Notice:**
  - a) Cllr. L. Swindlehurst to propose a motion regarding **20's Plenty for Staffordshire** *(App. 8)*
9. (31) **To receive items for information:**  
*To report matters for information not on the agenda and to raise items for future agendas.*
  - a) **Concessionary Bus Travel:** County Council/ Department of Transport promotion initiative.
  - b) **SCVYS** (Staffordshire Council of Voluntary Youth Services): Request for youth opportunities to partake in voluntary work on Climate Change projects.
  - c) **SPCA Executive Committee:** One nomination received – Cllr. L. Swindlehurst
  - d) **Leek & District Civic Society:** letter of thanks for the superb quality town floral displays.
10. (32) **Exclusion of the Public:** The Chairman to move: "That in accordance with section 19 (2) of the Public Bodies (Admission to Meetings) Act 1960 by reason of the confidential nature of the business next to be transacted, the public and press be excluded from the Meeting".
11. (33) **Confidential**
  - a. To discuss a staffing proposal for an increase to the Admin Assistant's working hours.
  - b. To discuss two Allotment issues – i. Beggars Lane, ii. Badnall Street
  - c. To discuss Bank House negotiations

**Meeting Ends**