

LEEK TOWN COUNCIL
General Purposes Committee
to be held on Tuesday 21st April 2026

in the Council Chamber, Moorlands House, SMDC, ST13 6HQ

AGENDA

Date published 15.04.2026 D. Wheat Town Clerk

1. (117) **Welcome by Chairman:**
2. (118) **Apologies:**
3. (119) **Declarations of Disclosable Pecuniary Interests**, other interests and consideration for the granting of dispensations. **Appendix**
4. (120) **Minutes of the General Purposes Meeting held 17th March 2026**
to be approved and received for the Chairman's signature. **GP4**
5. (121) **Matters Arising from the minutes not on the agenda:**
 - a. Tree Protection Order information about Knivden Hall
 - b. Correspondence received from Mrs. A Sharratt regarding Neighbourhood Plan
6. (122) **Finance and Governance:**
In accordance with the Local Government Act 1972 section 5 (150) **GP6**
 - a) Payments to be approved for March 2026
 - b) Bank Reconciliation 31st March 2026
 - c) Community Grant application window to open on 1st April to 30th April 2026
<https://leektowncouncil.gov.uk/community-grants/>
7. (123) **Reports to be received:** **GP7**
 - a) **Town of Culture:** update on progress
 - b) **Nighttime Economy working group report:** Local Visitor Economy Partnership (LVEP)
8. (124) **Committee reports:** **GP8**
 - a) G.S.A - **Green Spaces & Allotments**
 - b) W.M.C - **War Memorials**
 - c) T.E.C - **Tourism, Events & Community**
 - d) N.P. - **Neighbourhood Plan:**
 - f) **Finance:**
9. (125) **Sub-committee/ working group reports:** **GP9**
 - a) Devolution/ Local Government Re-organisation
 - b) Environmental

10. (126) Ward Reports:

GP10

- a) Leekbrook
- b) Birchall
- c) Leek North
- d) Leek South
- e) Leek East
- f) Leek West

11. (127) To receive items for information:

To report matters for information not on the agenda and to raise items for future agendas.

12. (128) Exclusion of the Public:

The Chairman to move: “That in accordance with section 19 (2) of the Public Bodies (Admission to Meetings) Act 1960 by reason of the confidential nature of the business next to be transacted, the public and press be excluded from the Meeting”.

13. (129) Confidential Items: To consider the following;

GP13

- a) **15 Stockwell Street:** Legal advice regarding office service charge.
- b) **Bank House:** Commercial lease completion.
- c) **Allotment Boundary:** Progress with removal of boundary fence
- d) **War Memorial:** To consider information following legal advice.

Meeting Ends